

**EMS COUNCIL MEETING  
March 20, 2008**

**Crystal Lake F.D.  
100 W. Municipal Complex**

**9:00AM**

**AGENDA**

- 1) CALL TO ORDER**
- 2) APPROVAL OF MINUTES**
- 3) ADDITIONS TO AGENDA**
- 4) STAFF REPORTS**
- 5) OLD BUSINESS**
  - **EMS Week Conference 4/26/08**
  - **IDPH/Region IX Update**
  - **Dual System EMT-P Requirements**
- 6) NEW BUSINESS**
  - **King Airway Device**
  - **Trauma Triage Guidelines**
- 7) ADJOURNMENT**
- 8) NEXT MEETING**
  - **May 22 – Woodstock Fire/Rescue**